

# Jesus and His Teachings

Course Number: BI-802

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More information about this class: [www.truthunity.net/courses/jesus-and-his-teachings](http://www.truthunity.net/courses/jesus-and-his-teachings)

## A. Course Description

The heart of the Unity message is that Jesus is the great example and not the great exception. Explore how Jesus taught, prayed and healed as well as the great commission. Learn the distinctions between Jesus, Christ, Jesus Christ and Christ Jesus and why this is important to you and your life. The primary resource is the Bible focusing on the three synoptic gospels- Matthew, Mark, and Luke- and the first part of Acts.

## B. Instructor Description

Mark Hicks is Licensed Unity Teacher and the founder of TruthUnity.net, an online resource that those studying Unity history, practices and principles. In 2011 he launched the Unity Church of Georgetown and was its Spiritual Leader until for its first seven months, averaging 65-80 persons in attendance each Sunday. He now teaches a Unity class each Sunday morning in Round Rock. Married for 32 years, he and his wife Marika have two daughters in college. They live in Austin, Texas.

## C. Course Presentation

This course will include presentation of the teachings of Jesus through classroom discussion and activities.

## D. Objectives

Students will be able to:

- Know how Jesus prayed.
- Know how Jesus healed.
- Identify the four teachings methods of Jesus
- Describe the main teachings of Jesus Christ.
- Relate the teachings of Jesus to their own life.

## **E. Course Materials**

Required:

- The Bible: (The New Revised Standard Version is recommended). However, a variety of translations in the classroom adds a richness to our understanding.

Optional Materials:

- A journal to record your thoughts (for students' private use).
- Prayers of the Cosmos by Neal Douglas-Klotz

## **F. Course Requirements and Assignments**

1. Attend class and participate in all class discussions and activities
2. Review handouts and return to class with any questions
3. Complete the "Reflection and Review" assignments between class sessions as assigned.
4. Write a 500 – 800 word final paper due \_\_\_\_\_ after the class ends. In the paper reflect on what you have learned and how it may be useful in your life. Email to the instructor. Format doesn't matter because forms in the physical world are always changing. Any form of spelling besides text messaging will do. However the divine idea and orderliness behind the form are very important in a metaphysical reflection.

## **G. Student Evaluation**

Grading:

- S (Satisfactory) A grade of "S" indicates that all class work is complete and the student has passed the test.
- NC (No Credit)
- IN (Incomplete) A grade of "I" indicates a student's class work is Incomplete and is not yet eligible for testing.
- T (Testing) A grade of "T" indicates that all class work is complete, but the student has not yet passed the test.
- A (Audit) – For individuals on the Spiritual Enrichment track and for those that take a course over for review.
- W (Withdrawal) - For individuals that have withdrawn from a class.

Number of Course Credits: 10

## **H. Instructor's Commitment**

The instructor is committed to exploring how the words and teachings of Jesus resonate in the life of each participant in this class.

## I. Class Schedule

Class	Topics
1	<ol style="list-style-type: none"> <li>1. Introductions</li> <li>2. Overview of course</li> <li>3. Review Handout -Sources of the Gospels</li> <li>4. What we already know about Jesus and his life.</li> <li>5. Review Handout: Jesus, Christ, Jesus Christ, Christ Jesus</li> </ol> <p>Break</p> <ol style="list-style-type: none"> <li>6. Explore the Lord's Prayer – Aramaic</li> </ol> <p>Resource: Prayers of the Cosmos by Neil Douglas-Klotz, pp 10 – 41</p> <p>Assignment: Each student writes their own version of the Lord's Prayer.</p>
2	<ol style="list-style-type: none"> <li>1. Have students investigate prayer. As they read the scriptures have them note how, when and where Jesus prayed.</li> <li>2. Chart on a blackboard or flip chart how, when, where to pray</li> </ol> <p>Break</p> <ol style="list-style-type: none"> <li>3. Overview of Handout The Four Teaching Methods of Jesus</li> <li>4. Explore Precepts by having students come up with some of his sayings and then explore some of the examples in the handout.</li> </ol> <p>Assignment: Have students come to the next class with a precept from our current culture.</p>
3	<ol style="list-style-type: none"> <li>1. Introduce Parables (levels of understanding- literal, moral, mental, mystical, mastery) Review handout Interpretive Tools and States</li> <li>2. Have students work with parables from the handout.</li> </ol> <p>Break</p> <ol style="list-style-type: none"> <li>1. Miracles</li> <li>2. List miracles and place into categories</li> <li>3. Small group – work with a couple of miracles</li> </ol>
4	<ol style="list-style-type: none"> <li>1. Class shared about the miracles they saw around them.</li> <li>2. Review what we had covered so far...prayer, precepts, parables, miracles.</li> <li>3. Asked for any questions or comments so far.</li> <li>4. Today we are going to look at actions and examples.             <ol style="list-style-type: none"> <li>A. Asked class to begin speaking out actions and examples</li> </ol> </li> </ol> <p>Break</p> <ol style="list-style-type: none"> <li>1. Break into groups of three to look at particular stories. Students are to read the story and what came before and after. Then, explore what looks like a contradiction and what makes sense. (20 minutes). Matthew 10:34-39, Matthew 11:12-23, Matthew 21:12-17, Mark 3:31, Mark 19:13-17, Luke 19:1-10. Create a “newspaper headline” that would fit the story.</li> <li>2. Each group shared what they discovered.</li> <li>3. Assignment: Choose either your story or one from another group and see if you can find a place where it makes sense?</li> </ol>

5	<ol style="list-style-type: none"> <li>1. Comments and/or questions about the teachings of Jesus.</li> <li>2. Looking at the Great Commission in the book of Acts. <ul style="list-style-type: none"> <li>• Read all of Acts 2 in class.</li> <li>• What are the disciples called to do?</li> </ul> </li> </ol> <p>Break</p> <ol style="list-style-type: none"> <li>3. Selected readings, guided meditation and experience <ul style="list-style-type: none"> <li>• John 14:11-14, Matthew 28:16-20, Mark 16:14-18, Luke 24:44-53, John 17:20-25, John 21:15-19, Acts 1:4-5, Acts 1:6-8, Acts 2:43-47</li> <li>• Go into the sacred silence to hear these words from scripture.</li> <li>• End with people writing down how they are being called to express their Christ light today, what is their commission?</li> </ul> </li> </ol>

### **J. What You Need to Know**

- Be able to define Jesus, Christ, Jesus Christ, Christ Jesus
- Be able to list and define the four teaching methods of Jesus
- According to Jesus, by what are we healed?
- Understand how, when and where Jesus prayed.
- According to Fillmore, what did Jesus mean when he referred to the Father?
- Jesus healed by the Power of what?
- What is the Great Commission?
- What is the Kingdom of Heaven within?
- What part does forgiveness play in healing?
- What did Jesus teach in the Sermon on the Mount?
- What is the Holy Spirit in Unity?
- What does it mean to put the Kingdom first?
- How did Jesus teach his disciples to pray?
- What are the four categories of miracles?
- What is a miracle according to Unity?
- What is said about Jesus' healing in his own home town?

# Course Material

## The Four Source Theory of the Gospels

	Mark	Matthew	Luke	John
Date	68-70 CE	85-100CE	85 – 100 CE	90 – 100CE
Source	Oral tradition	Mark, Q, Matthew	Mark, Q, Luke	Signs Gospel
Author	Probably Jewish in A Gentile world	Probably Jewish Christian	One concerned With Gentiles	School of Authors Probably Gnostic
Audience	Gentiles	Jewish Christian	Gentile	Jewish Hellenistic
Jesus	Messiah	Messiah	Savior (Divine human)	Messianic Savior (God Incarnate)
Begins with	John the Baptist	Genealogy	Conception of John	In the beginning...
Ends with	Resurrection	Commission	Ascension	Commission to Peter

Q Source – “Q is the name used by scholars to describe a lost source on Jesus' teachings. It can be reconstructed from the gospels of Matthew and Luke, which are based on two earlier sources: the gospel of Mark and Q. Stated differently, Q is by definition the material that Luke and Matthew have in common but is not dependent on Mark. (The letter may stand for German Quelle, "source", or may have been chosen because it follows P, the old sign to identify the gospel of Mark, who is sometimes believed to have been a disciple of Peter.)”  
From <http://www.livius.org/q/q-source/q1.htm>

Signs Gospel – “The most widely held proposal for a literary source is that of a signs source. A number of things in the gospel contribute to the effort to reconstruct such a source: The presence of the series of wonder stories in the narrative, the unique use of the word, semeia ("signs"), to designate such wonders, the numbering of the signs in 2:11 and 4:54, and the reference to signs in the conclusion of the gospel. It is further proposed that the delicate and complicated attitude toward the role of signs in nurturing faith found throughout the gospel is explained by the fact that the evangelist was using a collection of wonder stories which purported a view of signs about which there was some reservation on the part of the author of the gospel. What is proposed is that there was a collection of the wonders of Jesus circulating within the Johannine community prior to the writing of the gospel. Efforts to reconstruct such a signs source from the gospel vary. At one extreme is the argument that it contained not only the wonders narrated in the gospel, but also the calling of the disciples in 1:19-51 and a passion story. At the other extreme is the suggestion that the collection was little more than seven wonder stories told consecutively. Some such theory is embraced by a large number of Johannine scholars, but by no means has agreement been reached on such a proposal. (Kysar, The Anchor Bible Dictionary, v. 3, pp. 921-922).” From <http://www.earlychristianwritings.com/signs.html>

## Jesus, Christ, Jesus Christ, Christ Jesus

Jesus – Jesus is the name of the historical personal identity of the man that was born in Bethlehem and lived in Nazareth.

- Jesus means “whose help Jehovah is; deliverance, safety; salvation; savior, deliverer, helper, prosperer; deliverance through Jehovah” (Metaphysical Bible Dictionary, pg. 345).
- “Metaphysically, Jesus is that aspect of every person that understands the use of the Christ principle, the patter of perfection. Jesus represents that part of everyone that is the energy and the understanding to bring forth all that is in the Christ Potential” (Metaphysics I, pg. 56).

Christ – Our Divine potential and True Identity, the God-self of each person. The “perfect-man idea existing eternally in Divine Mind, is the true, spiritual, higher self of every individual” (Metaphysical Bible Dictionary, pg. 150).

- “Anointed; the anointed; the Messiah” (Metaphysical Bible Dictionary, 150).
- “A name, or title, applied to Jesus of Nazareth. Jehovah of the Old Testament is the I AM, or Christ of God invisible; the Messiah is the promise of the visible manifestation of that I AM or Christ” (Metaphysical Bible Dictionary, 150).

Jesus Christ – “The form of the name that is commonly applied to the man of Galilee who demonstrated perfection” (Metaphysical Bible Dictionary, 150). “...the name that identifies the individual who perfectly understood his Divine Nature, who fully demonstrated his divine potential and who completely fulfilled his divine purpose on this earth (Metaphysics I, pg. 57).

Christ Jesus – The fulfillment of Christ consciousness. The Presence of Christ following the ascension, the ascended Jesus Christ.

- “Christ Jesus is the idea that is being expressed by men [people] as the result of their faith in and understanding of Truth” (Metaphysical Bible Dictionary, 150).
- “We become Christ Jesus, or God man, when we lose our personality and be the Christ” (Metaphysics I, pg. 58).

## Prayer

### Jesus Praying Scriptures

Matthew 11:25-26	Matthew 14:23	Matthew 19:13
Matthew 26:36	Matthew 26:41	Matthew 25: 38 -39
Mark 1:35	Mark 6:46	Mark 11:17
Mark 14:32	Mark 14:38	
Luke 3:21	Luke 4:16	Luke 9:18
Luke 11:1	Luke 9:28-29	Luke 10:21
Luke 22:45	Luke 6:12	Luke 5:16
Luke 6:12		

### How To and When to Pray



- Love one another... - John 13:34
- The Father and I are One. – John 10:30
- You are Gods. - John 10:34
- I am the way, the Truth, and the life... - John 14:6
- I am the vine, you are the branches... - John 15:5
- ... that your joy may be complete. - John 15:11
- I chose you... - John 15:16
- Follow me. – John 21:19

## **Parables**

Definitions:

1. An Earthly story with a heavenly meaning. A parable is a short, fictitious narrative based on a familiar experience and having application to spiritual life;
2. A brief symbolical story told to illustrate Truth

Characteristics:

1. Metaphorical in Nature – a metaphor is a word, phrase, or scenario which means one thing but is used to symbolize another. All parables are metaphorical, but not all metaphors are parables.
2. Narrative in Nature – has a beginning, a middle and an end.

Themes:

- Nature of the Kingdom – expanding awareness
- Nature of God – response of the Divine to our humanity
- Accessibility of kingdom – how we enter and what keeps us from doing so

Subject:

- The Kingdom of God
- The Kingdom of heaven.

Scriptures:

- The Sower – Matthew 13:3-23; Mark 4:1-20; Luke 8:1-15
- The Mustard Seed – Matthew 13:31-32; Mark 4:30-32; Luke 13:18-19
- The Pearl of Great Price – Matthew 13:45-46
- The Laborers in the Vineyard – Matthew 20:1-16
- The Ten Virgins – Matthew 24:1-13
- The Talents – Matthew 25:14-20; Luke 19:12-27
- The Good Samaritan – Luke 10:27-37
- The Parable of the Wedding Feast – Matthew 22:1-10; Luke 14:15-24
- The Prodigal Son – Luke 15:11-32
- Lazarus and the Rich Man – Luke 16:19-31

## **Miracles**

Definition: A demonstration of Divine Law which supersedes the common understanding of natural law.

Characteristics:

1. Proactive – the movement of Spirit in positive action with a

2. tangible effect in the world.
3. Practical – a completely useful demonstration; applicable to the situation at hand as well as appropriate to the message of Truth being conveyed.
4. Transcendent – Beyond our present knowledge of natural law with the ability to lift us up to a higher state of faith.
5. Accessible – can occur when understanding of divine law comes together with pure, unadulterated faith.

Themes:

- Glory of God
- Jesus as instrument and messenger in the world
- Our accessibility to the kingdom – love, faith, willingness, prayer

Subjects:

- Healing
- Substance/supply
- Nature
- Overcoming Death

Scriptures:

- Wedding at Cana – John 2:1-11
- Lame Man at Bethzatha – John 5:2-9
- Feeding the Multitudes: John 6:1-14; Matthew 14:13-21; 15:29-39; Mark 6:30-44; 8:1-10, Luke 9:10-17
- Walking on Water – John 6:16-21
- Blind Man at the Pool – John 9:1-12
- Raising of Lazarus – John 11
- Resurrection – John 20:1-18
- Centurion's Servant – Matthew 8:5-13; Luke 7:1-10
- Jairus' Daughter/ Woman who touched the Garment - Matthew 9:18-26; Mark 5:21-43; Luke 8:40-56
- Calming the Water – Matthew 8:23-27; Mark 4:35-40; Luke 9:37-43a
- Walking on Water – Matthew 14:22-33; Mark 6:45-52
- The Withered Fig Tree – Matthew 21:18-22; Mark 11:13-14; Luke 21:29-31

**Action/Example**

Definition: A life activity of Jesus that demonstrates his purpose as Messiah and Savior.

Characteristics: Symbolic in nature, conveying a deeper message of Truth

Themes:

- Jesus as Messiah/Savior
- God's Supreme Authority
- Salvation
- Discipleship

Subjects:

- Jesus
- The Kingdom
- Baptism – Matthew 3:13-17; Mark 1:9-11; Luke 3:21-22

- The Temptations – Matthew 4:1-11; Mark 1:12-13; Luke 4:1-13
- The Calling of the Disciples – Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11
- At Caesarea Philippi – Matthew 16:13-23; Mark 8:27-33; Luke 9:18-22
- Woman Caught in Adultery – John 8:1-11
- Transfiguration – Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36
- Entry into Jerusalem – Matthew 21:1-11; Mark 11:1-10; Luke 19:29-39; John 12:12-17
- Clearing of the Temple - Matthew 21:12-17; Mark 11:15-18; Luke 19:45-48; John 2:13-22
- The Last Supper – Matthew 26:20-29; Mark 14:17-25; Luke 22:14-38
- Washing of Disciple’s Feet – John 13:2-20
- Garden of Gethsemane – Matthew 26:36-56; Mark 14:32-51; Luke 22:39-53; John 18:1-11
- Crucifixion – Matthew 27:27-61; Mark 15:21-41; Luke 23:26-40; John 19:16-30
- Resurrection – Matthew 18:1-10; Mark 16:1-8; Luke 24:1-12; John 20:1-28
- Ascension – Mark 16:19; Luke 24:50-53

**Ways to Interpret**

- Literal – Takes the written word at face value.
- Moral – Draws out message of right and wrong.
- Psychological – Focuses on who we are as human beings and the acceptance of our humanity. (Often integrated into metaphysical)
- Metaphysical – Speaks to the nature of the Divine as well as the human, and to the process of our unfolding spiritual awareness. It can tell you how you got where you are, what to expect while you are there and how to advance from your present state of being into a higher state of peace, joy and success. Includes mental, mystical and mastery states defined below.

Interpretive States Defined and Jesus				
STATE		DEFINITION	“ROLE OF JESUS CHRIST”	EXAMPLE: Thou shall not covet.
Moral		Dualistic state of being. Right and wrong. Good and bad. Human nature is sinful.	Jesus Christ is an intercessor on our behalf.	Don’t! It’s just bad and wrong if you do it. You are bad and wrong if you do it.
Mental	M E	Dualistic state of being. Right and wrong. Good and bad. Human nature	Jesus Christ is an intercessor on our behalf.	Lack consciousness. Mentally practice release of what you don’t need. Deny that thoughts of lack have no

	T A P H Y S I C A L	is sinful.		power over you and claim own good.
Mystical		Unity is achieved through love, interpreting the law as grace. That which you love, you become. We are the beloved of God.	Jesus Christ is the one who loves us as well as our beloved.	I and my neighbor are one and so we are connected. Out of love for them I would not do it.
Mastery		The State in which we perceive God as all things and interpret from that realization.	Realization of the I Am where God incarnates as Jesus Christ as each of us and as all things in our world. Knowing.	There is nothing my neighbor has that is not mine.

## Healing

How Jesus healed

- Power of the spoken word
- Hands on – took her by the hand
- I do choose
- Sins are forgiven
- Patient had to do something

Small Group Work

- Identify steps of a miracle of healing.
- Report to large group
- Identify the steps that are similar.

Healings from Mark		
Scripture	What	How
Mark 1:23-26	Unclean Spirit	Word
Mark 1:30-31	Disease – fever	Touch
Mark 1:32-34	Demons and Disease	His Presence and Power
Mark 1:40-42	Disease – Leper	Touch
Mark 2:3-5	Physical - Paralytic	Work, Forgiveness of Sins
Mark 3:3-5	Physical – Withered Hand	Word, Action of Patient

Mark 5:6-13	Unclean Spirits	Word
Mark 5:23-42	Physical – Death	Word and Touch
Mark 5:25-34	Physical – Hemorrhages	Touch and Patient's Faith
Mark 6:5-6	Failed Healings	Unbelief of Others
Mark 6:5	Disease	Touch
Mark 6:56	Physical – Multiple	Patients touched Jesus
Mark 7:26-30	Unclean Spirit	Faith and Attitude of Peter's Mother
Mark 7:32-35	Physical – Deaf and Mute	Word and touch
Mark 8:22-25	Physical – Blind	Touch and Saliva
Mark 9:17-27	Unclean Spirit	Word and Touch
Mark 9:38-39	Demons	Others Healing in Jesus' Name
Mark 10 <sup>7</sup> 46-52	Physical – Blind	Word (After Asking)

## The Great Commission - Scripture References

### Scriptures:

- John 14:11-14
- Matthew 28:16-20
- Mark 16:14-18
- Luke 24:44-58
- John 17:20-25
- John 21:15-19
- Acts 1:4-5
- Acts 1:6-8
- Acts 2:43-47

### John 14: 11

Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14If in my name you ask me for anything, I will do it.

### Matthew 28: The Commissioning of the Disciples

16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17When they saw him, they worshiped him; but some doubted. 18And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

### Mark 16 Jesus Commissions the Disciples

14Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. 15And he said to them, “Go into all the world and proclaim the good news to the whole creation. 16The one who believes and is baptized will be saved; but the one who does not believe will be condemned. 17And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; 18they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.”

### Luke 24: 44

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” 45Then he opened their minds to understand the scriptures, 46and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on

the third day, 47and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48You are witnesses of these things. 49And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

#### John 14: The Promise of the Holy Spirit

15“If you love me, you will keep my commandments. 16And I will ask the Father, and he will give you another Advocate, to be with you forever. 17This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

18“I will not leave you orphaned; I am coming to you. 19In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20On that day you will know that I am in my Father, and you in me, and I in you. 21They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

#### John 17:20

“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22The glory that you have given me I have given them, so that they may be one, as we are one, 23I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

#### John 21: Jesus and Peter

15When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” 16A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” 17He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. 18Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” 19(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

#### Acts 1: 4

While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; 5for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

## Acts 1: 6

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” 7He replied, “It is not for you to know the times or periods that the Father has set by his own authority. 8But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

## Acts 2: Life among the Believers

43Awe came upon everyone, because many wonders and signs were being done by the apostles. 44All who believed were together and had all things in common; 45they would sell their possessions and goods and distribute the proceeds to all, as any had need. 46Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, 47praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### **Jesus - Who Was He?**

Not only was Jesus  
A gospel-preaching,  
Radically living,  
Miracle working,  
Disciple-making,  
Paradigm shifting,  
Salvation bringing  
Spiritual leader.  
He was a man of prayer.  
His life was steeped in prayer.  
His ministry was strengthened and  
His mission sustained through prayer.