

<p>MOUNTAIN A mountain represents an exalted state of mind where the divine plan may be perceived and unfolded; a state of spiritual realization.</p>	<p>PEOPLE Meta. Our thoughts.</p>
<p>VALLEY</p>	<p>A GROUP OF PEOPLE</p>
<p>MAN An idea in Divine Mind; the epitome of being. The apex of God's creation, created in His image and likeness... Man appears unlike God because he, through disobedience, fell into sin... Ideal man is the perfect man, the Christ, the offspring of Divine Mind. Manifest man should be as perfect as the ideal, and he will be when the individual identifies himself with the Christ.</p>	<p>A CHANGE IN NAME</p>
<p>WOMAN The feminine phase of man. In Genesis 2:18-25 woman typifies love in the soul not yet developed and established in substance. woman, Greek--Signifies the intuitive perception of Truth reflected into the intellect from the soul. She also represents the unspiritualized love that is natural to the body.</p>	<p>KING king (righteous)--The executive faculty in every man whose life is guided, governed, and directed by Spirit.</p>
<p>PERSON</p>	<p>PHARAOH <i>Meta.</i> Pharaoh means the sun. He is ruler of the solar plexus, the sun center in the subconscious mind ... Pharaoh also signifies the whole house or whole body consciousness; he is the force that rules the body under the material regime ... Pharaoh can also be said to represent the conservator of the substance and life in the organism, but his consciousness covers the activities of the natural man only.</p>

<p>GENERAL OR SOME OTHER LEADER OF AN ARMY</p>	<p>BREAD Representative of universal substance. The substance of the omnipresent Christ body. Our daily bread is the sustenance for spirit, mind, and body. Some of this daily bread is appropriated in the form of food. There is substance in words of Truth, and this substance is appropriated by prayer and meditation on Truth.</p>
<p>CITIES, COUNTRY, ROOM, HOUSE</p> <p>Meta. Fixed states of consciousness or aggregations of thoughts in the various nerve centers of the body. The presiding or central thought-meaning of a city is found in the significance of its name, combined with that of the man tribe, country, or nation with which it is mentioned.</p>	<p>ANIMALS</p>
<p>FEET</p> <p>Meta. That phase of our understanding which comes into contact with substance. Consequently we can take possession of all substance that we comprehend and understand, in the name of I AM. This is the meaning of Joshua 1:3: "Every place that the sole of your foot shall tread upon, to you have I given it, as I spake unto Moses."</p>	<p>BIRDS</p>
<p>WINE</p> <p>Meta. The "wine" (John 2:1-11) symbolizes the vitality that forms the connecting link between soul and body. It is an all-pervading free essence that is generated from the nerve substance, or water of life. This wine of life or free vitality of the organism must be present in large quantities before a blending of thoughts, or of soul and body (wedding), can be made successfully.</p>	<p>FISH</p> <p>Meta. Ideas of multiplication, fecundity ... The reason why Jesus so often used fish to illustrate His teaching was that He was a living demonstration of ideas, and all that He did was in the realm of ideas rather than the realm of effects. Fish represent ideas in which there is great possibility of increase; Jesus used these ideas to represent the inexhaustible, everywhere present abundance.</p>
<p>BLOOD</p> <p>Expresses a spiritual principle that has been introduced into the race mind through the purified Jesus. It is a spiritual principle in that it rests on pure ideals; yet it is manifested in mind and body in concrete form when rightly appropriated. That it can be appropriated and used to the purification of the mind and the healing of the body, thousands are proving to this day.</p>	<p>PLANTS</p>

<p>NIGHT Represents human understanding in which man's thought net works long and hard with little gain.</p>	<p>RIVER, STREAM Meta. A current of thought or a current of vital forces, of life. The “river” of Genesis 2:10 symbolizes the current of life in the organism (garden).</p>
<p>DAY Represents the state of mind in which intelligence dominates. The idea back of day is light, or the dispensation of intelligence. In the Scriptures day and night are symbols for degrees of unfoldment, day being understanding; night, ignorance. (see night)</p>	<p>LAND</p>
<p>STONE <i>Meta.</i> In Luke 20:17 it is recorded that Jesus told the scribes and Pharisees that”The stone which the builders rejected, The same was made the head of the corner.”This stone refers to the indwelling Christ, which is the keystone of man's character.</p>	<p>YOUNG IN RELATION TO A MAN OR WOMAN OR A GROUP OF PEOPLE</p>
<p>DESERT PALCE A desert place in the consciousness of man is a seeming lack of substance and life. In Truth desert places do not really exist. From the viewpoint of Spirit there is no lack. Where God is, there are His inexhaustible resources; God is everywhere present.</p>	<p>OLD IN RELATION TO A MAN OR WOMAN OR A GROUP OF PEOPLE</p>
<p>WATER <i>Meta.</i> Water in its different aspects represents weakness and negativeness, cleansing, mental potentiality, and in some cases life, or vital energy.</p>	<p>SERVANT, HANDMAIDEN, ETC of John 2:5-9. Meta. The elemental forces of Being, ever at hand to carry out one's demands.</p>

<p>ONE (NUMBER) Unity, One Presence and One Power; divinity; undivided; wholeness; masculine principle. The number of new beginning.</p>	<p>ELEVEN (NUMBER) Joseph's number is eleven. He was the eleventh son, and his age when he stopped active work and fell asleep (110) represents the completeness of the dispensation of that faculty's activity ... The figure given as the age of a Biblical character usually represents the subject's place in his evolution. Joseph completed his evolution to the eleventh degree plus. The cipher means that he has more to demonstrate.</p>
<p>THREE (NUMBER) Every level of being – Mind, Idea, and Expression; Spirit, Soul and Body; Superconscious, Subconscious and Conscious minds.</p>	<p>TWELVE (NUMBER) Metaphysically, twelve always refers to spiritual fulfillment. "And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob . . . And with the stones he built an altar in the name of Jehovah" (I Kings 18:31, 32). The twelve stones represent the twelve most important nerve centers in the body. All material things represent spiritual realities ... Jesus' number is twelve. He was wise at the age of twelve.</p>
<p>FIVE (NUMBER) The five senses of touch, taste, sight, smell and hearing. Refers to sense-consciousness unless it is modified by another symbol. Can also refer to change.</p>	<p>FORTY (NUMBER) <i>Meta.</i> Completeness--foursquare. "And the city lieth foursquare, and the length thereof is as great as the breadth...the length and the breadth and the height thereof are equal" (Rev. 21:16).</p>
<p>SEVEN (NUMBER) <i>Meta.</i> The number representing fullness in the world of phenomena; seven always refers to the divine law of perfection for the divine-natural man.</p>	<p>ADAM <i>Meta.</i> The first movement of mind in its contact with life and substance. Adam also represents the generic man, or the whole human race epitomized in an individual-man idea. Eve is the feminine aspect of generic man, outwardly manifest: "male and female created he them. "</p>
<p>TEN (NUMBER) Perfect balance between masculine and feminine; allness and wholeness. Sometimes called the divine number.</p>	<p>EVE <i>Meta.</i> Love, or feeling, in individual consciousness. The I AM (wisdom) puts feeling into what it thinks, and so "Eve" (feeling) becomes the "mother of all living." Feeling is Spirit, which quickens. ... Adam and Eve represent the I AM identified in life substance. They are the primal elemental forces of Being itself.</p>

<p>GARDEN OF EDEN <i>Meta.</i> A pleasant, harmonious, productive state of consciousness in which are all possibilities of growth. When man is expressing in harmony with Divine Mind, bringing forth the qualities of Being in divine order, he dwells in Eden, or in state of bliss in a harmonious body ... The “garden” symbolizes the spiritual body in which man dwells when he brings forth his thoughts after the original divine ideas.</p>	<p>ESAU <i>Meta.</i> The body, or physical vigor. In the immature consciousness the natural man is moved by desire. Appetite and passion are satisfied regardless of the higher law. Esau sold his birthright for a mess of pottage. The threat of Esau against Jacob's life represents the inward rebellion that we often feel when we change our modes of thought.</p>
<p>MOSES <i>Meta.</i> Moses means drawing out, extracting, i.e., from the water. The birth of Moses represents man's development in consciousness of the law of his being, from the negative side. Water represents universal negation; but water also represents the great possibility. Out of seemingly negative conditions comes the new growth.</p>	<p>JACOB <i>Meta.</i> Jacob and Esau represent the mental and the animal consciousness within each of us. Esau, the hairy man, typifies the animal, which comes first into expression. Most of the human family let him rule in consciousness; but in the line of human unfoldment this man of nature, Esau, must be supplanted by a higher type, called Jacob, the supplanter, the mentality or understanding.</p>
<p>ABRAHAM <i>Meta.</i> The power of the mind to reproduce its ideas in unlimited expression. This ability of the mind to make substance out of ideas is called faith. When told by Jehovah that he was henceforth to be Abraham, Abram was told also that he was to be the father of a multitude. This means that one is to express faith by bringing the faith of God into the multitude of manifested thoughts and acts.</p>	<p>ISRAEL A great light of understanding breaks in the struggling soul when it discovers that there is a divine-natural body, and it clings to that inner life and strength and eventually brings it to the surface in perpetual vigor. This is the significance of the blessing and the new name, Israel (one who has power with God and man, spiritual and material).</p>
<p>JOSEPH <i>Meta.</i> The state of consciousness in which we increase in character along all lines; we not only grow into a broader understanding but there is an increase of vitality and substance. Joseph is especially representative of the realm of forms. He was clothed with a coat of many colors; he was a dreamer and interpreter of dreams; the phenomenal was his field of action. Among the primal faculties of the mind Joseph represents imagination.</p>	<p>ELIJAH <i>Meta.</i> The spiritual I AM of man's consciousness. Elijah on Mount Carmel (I Kings 18:19) represents the I AM in realization of its unfettered power.</p>
<p>LOT <i>Meta.</i> The subjective or negative side of faith. Abram represents the expanding of faith in man's consciousness. When Abram went out to seek a new country in response to the call of Spirit, Lot went with him. Metaphysically interpreted this means that when faith expands in consciousness, begins to go out into a new country, its old subjective aspect goes with it and expands also.</p>	<p>JUDAH At the very apex of the brain is a ganglionic center that we may term the center of reverence or spirituality. It is there that man holds converse with the intelligence of Divine Mind. This brain center is the home or “house” of a spiritual consciousness, which is in Scripture designated as <i>Judah</i>, whose office it is to pray and praise. This faculty is also called the superconsciousness...</p>

<p>EGYPT <i>Meta.</i> The realm of substance and life in the depths of the body consciousness... it has a special significance in the body consciousness, and we often think of it as referring to the subjective or subconscious mind. We also refer to Egypt as the flesh consciousness, sense consciousness, or material consciousness.</p>	
<p>BETHEL <i>Meta.</i> That which seemed separate and apart is <i>brought</i> into unity ... In the individual, Beth-el refers to a certain center near the heart, which is called the house of God. It seems material, at first sight. Jacob thought that it was material ... but he found there a ladder reaching to heaven, and he exclaimed: "Surely Jehovah is in this place ... So Beth-el really symbolizes a consciousness of God, or conscious unity with God.</p>	
<p>JERUSALEM <i>Meta.</i> Jerusalem means habitation of peace. In man it is the abiding consciousness of spiritual peace, which is the result of continuous realizations of spiritual power tempered with spiritual poise and confidence. Jerusalem is the "city of David," which symbolizes the great nerve center just back of the heart. From this point Spirit sends its radiance to all parts of the body.</p>	
<p>HOREB (MT. HOREB) A mountain range ... identical with Sinai ...</p> <p><i>Meta.</i> A state of high spiritual realization that we may attain by affirming the power and presence of the one inner, divine sustenance and nourishment. It is a high place in consciousness where we come into conscious union with the divine.</p>	
<p>CANAAN <i>Meta.</i> Canaan means lowland, that is, the body consciousness. The redeemed body is the Promised Land, and when man rediscovers this lost domain all the promises of the Scriptures will be fulfilled ... We also think of Canaan (lowland) as referring to the subconsciousness. Metaphysically it represents humbleness and receptivity.</p>	